

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

3 18 PM 1956

WILLIE FLEMING, R.M.C.

Know All Men by These Presents:

That I, John R. Reaves in the State aforesaid, in consideration of the sum of Twenty-two Hundred Sixty and 73/100 - - (\$2260.73) - - DOLLARS, and assumption of mortgage indebtedness of \$2739.27

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. L. Huffman, his heirs and assigns forever:

All that lot of land located on the Western side of Julian Avenue, South of the Easley Bridge Road, Greenville County, State of South Carolina, and having the following metes and bounds, to-wit:

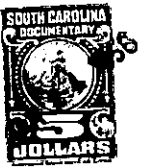
BEGINNING at an iron pin on Julian Avenue a distance of 351.5 feet South of the Easley Bridge Road, and thence running S. 51-28 W. 196 feet to an iron pin; thence S. 33-15 E. 100 feet to an iron pin; thence N. 60-00 E. 187 feet to an iron pin on Julian Avenue; thence along the West side of Julian Avenue, N. 31-05 W. 127.9 feet to the beginning corner.

This lot is designated as No. 3 on a plat made by John C. Smith, Engineer, on May 12, 1950, which shows a resurvey of lots designated as lots Nos. 23, 24, 25 and 26 on a plat recorded in Plat Book J at Page 259.

Being the same premises conveyed to the grantor by J. L. Masters by deed recorded in Book of Deeds 434 at Page 484.

Grantee is to pay 1956 taxes.

As a part of the consideration of this conveyance the grantee assumes a mortgage, original executed by John R. Reaves to First Federal Savings & Loan Association in the sum of \$3000.00, recorded in Mortgage Book 602 at Page 19, the balance due being \$2739.27.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

Willie Fleming, Thurman A. Pace

John R. Reaves (Seal), (Seal), (Seal), (Seal)

STATE OF ALABAMA, SOUTH CAROLINA, Calhoun Greenville County

Personally appeared before me Willie Fleming

and made oath that she saw the within named grantor(s) John R. Reaves sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with Thurman A. Pace Sworn to before me this 10th day of January, A. D. 1956

Willie Fleming (Seal)

Notary Public for South Carolina, Alabama

STATE OF ALABAMA, SOUTH CAROLINA, Calhoun Greenville County

RENUNCIATION OF DOWER

I, J. C. Fincher Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby Reaves wife of the within named John R. Reaves did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S. L. Huffman, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of 19 January, A. D. 19 56

Ruby Reaves (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 24th day of January 19 56, at 3:18 P. M., No. 2154

242-3-5.2

